



## ORDINANCE COMMITTEE AGENDA

Councilman Andy M. Andujar, Chair  
Council Vice-President Daniel Wall, Vice-Chair  
Councilman Richard D. Campopiano

Councilman Christopher E. Buonanno  
Councilwoman Bridget R. Graziano  
Councilwoman Kristen E. Haroian  
Council President Jessica M. Marino, Ex-Officio

**THURSDAY, APRIL 17, 2025 6:30 P.M.**

Meeting of the Ordinance Committee will be held **in the City of Cranston, Cranston High School East Auditorium, 899 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/97837389241?pwd=1frmKz4pbtM2N2paZr5iqDxxyJWzih.1>

Passcode:958564

Phone one-tap:

+16469313860,,97837389241# US

+13017158592,,97837389241# US (Washington DC)

Join via audio:

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

Webinar ID: 978 3738 9241

International numbers available: <https://zoom.us/u/aeiKIXUvNb>

**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

*YouTube Live Stream*

This meeting will be live streamed on YouTube. Click the link to view the meeting. You will only be able to observe the proceedings. You will not be able to participate.  
<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

- **Approval of minutes of the March 13, 2025 regular meeting** (*Vote may be taken*)  
[\[click to view\]](#)

**IV. COMMITTEE BUSINESS MATTERS CARRIED OVER**

*None*

**V. PUBLIC HEARINGS AND PUBLIC COMMENT**

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.  
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VI. NEW MATTERS BEFORE THE COMMITTEE**

**3-25-03**      ***ORDINANCE In Amendment of Title 2, Chapters 20 and 28, to the Code of the City of Cranston, 2005, Entitled “Administration and Personnel”.*** Sponsored by Mayor Hopkins (*vote may be taken*) [\[Ordinance\]](#)

**VII. COUNCIL COMMUNICATIONS** (*No votes will be taken*)

*None*

**VIII. ADJOURNMENT** (*Vote will be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at the Cranston Library on April 15, 2025*